



IF YOU ARE USING THIS FORM STRICTLY AS A PROXY YOU ONLY COMPLETE SECTIONS 1 & 3 and RETURN TO THE MCA. IF YOU ARE COMPLETING THE BALLOT PORTION, PLEASE VOTE FOR THE DELEGATE IN THE DISTRICT THAT YOU OWN PROPERTY OR WRITE IN AN INDIVIDUAL TO SERVE AS YOUR DELEGATE. PLEASE VOTE FOR ONLY "ONE" DELEGATE.

1. PROXY PORTION

I am/we are unable to attend the Annual Members' Meeting and Delegate Election of the Master Community Association, Inc. ("The Stapleton MCA") to be held on Wednesday, November 9, 2011 at 6:30 p.m. in the Stapleton Community Room (2823 Roslyn St) and hereby appoint _____ (insert name of individual) as my representative, as proxies for the undersigned, with full power of substitution to act as my/our lawful agent and proxy to attend the meeting, and any adjournments thereof. **If left blank, the delegate elected Board Member will be automatically inserted on behalf of the member.**

2. BALLOT PORTION: Delegate Bios can be found online at www.stapletoncommunity.com or by calling 303-388-0724 to have a packet mailed to you.

Please cast your vote by marking the box ☒ next to the delegate representing your district. Please vote ☒ for only the Delegate in your own district. * DENOTES CURRENT DELEGATE	District 4 (Filings 6, 8, 10, 17, 22, 24, 30) ☐ No Current Nominee ☐ _____ (WRITE IN)
District 1 (Filings 12, 16, 20, 35) ☐ George Pavlik * ☐ _____ (WRITE IN)	District 5 (Filings 11, 15, A1, A2) ☐ Tim Wilson * ☐ _____ (WRITE IN)
District 2 (Filings 2, 4) ☐ Gregg Looker * ☐ _____ (WRITE IN)	District 6 (Filings 18, 19, 32) ☐ Thomas Atwood ☐ _____ (WRITE IN)
District 3 (Filing 3, 5, 9) ☐ Dana Elkind* ☐ _____ (WRITE IN)	District 7 (All North Stapleton) ☐ Lee Fergusson* ☐ _____ (WRITE IN)

ALL WRITE IN CANDIDATES MUST OWN PROPERTY WITHIN THE DISTRICT THEY WISH TO REPRESENT. PLEASE INCLUDE PHYSICAL ADDRESS AND CONTACT INFORMATION OF ANY WRITE IN NOMENEE.

3. SIGNATURE AND ADDRESS PORTION

Print First and Last Name

Print Property Address

Owners Signature and Date

THIS BALLOT MUST BE RETURNED ON OR BEFORE WEDNESDAY, NOVEMBER 16TH AT 5:00 P.M. TO THE ATTENTION OF JENIFER GRAHAM • EXECUTIVE BOARD SECRETARY • STAPLETON MCA • 2823 ROSLYN ST. • DENVER, CO. 80238.